CITY OF GRANTVILLE, GEORGIA

CITY COUNCIL WORK SESSION MEETING MINUTES
MONDAY, SEPTEMBER 14, 2026, AT 6:30 P.M.

Glanton Municipal Complex, City Council Chambers
123 LaGrange Street, Grantville, Georgia 30220

Present: *Mayor Proctor, Councilmembers Dee Berry, David Clark, Casey Evans, and Joseph Breyne. Also, present City Attorney Mark Mitchell, City Manager Robi Higgins, Asst City Clerk Whitley Adams, and Utility Billing Clerk Jessica Easterling.* ***Absent:*** *City Clerk BettyAnn Rooks*

Mayor Proctor called the meeting to order at 6:30 p.m.

The following items were discussed by council:

Discussion on Resolution No. 2026-12 to Accept the Fiscal Year 2025 Audited Financial Statements as presented by Gerald G. Pentecost, CPA.
(Exhibit attached.)

Discussion on a contract (with Comcast) to install and operate Wi-Fi service in downtown Grantville and to authorize the mayor to execute the contract.
(Exhibit attached.)

Discussion on Ordinance No. 2026-13 to Adopt the 2018 Property International Maintenance Code.
(Exhibit attached.)

Discussion on Ordinance No. 2026- 14 to Amend the Zoning Ordinance relating to Applications for Special Use Zoning Permits to establish an Application Fee and amend the Rate Fee Schedule.
(Exhibit attached.)

Discussion on Resolution No. 2026-15 Adopt the FY 2026 Budget Amendments.
(Exhibit attached.)

Discussion on Ordinance No. 2026-07 to Adopt Requirements for Cottage Food Operations.
(Exhibit attached.)

Discussion on Ordinance No. 2026-08 to Adopt regulations for short-term rentals within the City of Grantville.
(Exhibit attached.)

Discussion on Resolution No. 2026-16 to Recognize and Honor the Veterans of the United States of America. *(Exhibit attached.)*

Discussion on Resolution No. 2026-17 to Adopt a Youth Council as an advisory body with oversight from the City Council.
(Exhibit attached.)

A Public Hearing will be held on September 28,2026 at 6:30 p.m. or thereafter to receive public comments on Resolution No. 2026-18 to Adopt the Comprehensive Plan Update 2026.
(Exhibit attached.)

Adjournment at 7:39 p.m.